AMENDMENTS TO LB 517

(Amendments to Final Reading copy)

Introduced by Lathrop

1	1. Strike the original sections and insert the following
2	new sections:
3	Section 1. The Legislature finds that:
4	(1) Nebraska's water resources are finite and must
5	be wisely managed to ensure their continued availability for
6	beneficial use;
7	(2) The state must invest in: (a) Research and data
8	gathering; (b) further integrating the management of Nebraska's
9	water supplies; (c) improving the state's aging and antiquated
10	water supply infrastructure; (d) building new water supply
11	infrastructure; (e) promoting coordination and collaboration among
12	all water users; and (f) providing information to policymakers to
13	justify a stable source of project funds; and
L 4	(3) To determine the costs of effective conservation,
15	sustainability, and management of Nebraska's water resources, the
16	state's identified water needs must be compiled and organized and a
L7	process must be established in order to identify statewide projects
18	and research recommendations.
19	Sec. 2. (1) The Water Sustainability Committee is created
20	as a special legislative committee. The committee shall consist
21	of the chairperson of the Natural Resources Committee of the
22	Togiclature and six members appointed by the Executive Board of

1 the Legislative Council and shall be chaired by the chairperson of

- 2 <u>the Natural Resources Committee</u>. The Water Sustainability Committee
- 3 shall meet as often as necessary to accomplish the objectives
- 4 established in sections 1 to 4 of this act. Meetings shall be held
- 5 in Lincoln as well as other locations outside Lincoln as determined
- 6 by the chairperson.
- 7 (2) The Water Sustainability Committee terminates on
- 8 December 31, 2013.
- 9 Sec. 3. The Water Sustainability Committee may consult
- 10 with other groups in its work, including, but not limited to, the
- 11 University of Nebraska, the Department of Environmental Quality,
- 12 the Game and Parks Commission, the United States Army Corps of
- 13 Engineers, the United States Geological Survey, the United States
- 14 Fish and Wildlife Service, the United States Bureau of Reclamation,
- 15 and the Natural Resources Conservation Service of the United States
- 16 <u>Department of Agriculture.</u>
- 17 Sec. 4. (1) On or before December 31, 2013, the
- 18 Water Sustainability Committee shall develop and provide a report
- 19 electronically to the Legislature which contains the following:
- 20 (a) Recommendations for a strategic plan which
- 21 prioritizes programs, projects, and activities in need of funding.
- 22 The recommendations shall give equal consideration to and be
- 23 <u>classified into the following categories:</u>
- (i) Research, data, and modeling needed to assist the
- 25 state in meeting its water management goals;
- 26 <u>(ii) Rehabilitation or restoration of water supply</u>
- 27 infrastructure, new water supply infrastructure, or water supply

1 infrastructure maintenance;

2 <u>(iii) Conjunctive management, storage, and integrated</u>

- 3 management of ground water and surface water; and
- 4 (iv) Compliance with interstate compacts or agreements or
- 5 other formal state contracts or agreements;
- 6 (b) Recommendations for ranking criteria to identify
- 7 funding priorities based on, but not limited to, the following
- 8 factors:
- 9 (i) The extent to which the program, project, or activity
- 10 provides increased water productivity and otherwise maximizes the
- 11 <u>beneficial use of Nebraska's water resources for the benefit of its</u>
- 12 residents;
- 13 (ii) The extent to which the program, project, or
- 14 activity assists the state in meeting its obligations under
- 15 interstate compacts or decrees or other formal state contracts
- or agreements;
- 17 (iii) The extent to which the program, project, or
- 18 activity utilizes objectives described in the Annual Report and
- 19 Plan of Work for the Nebraska State Water Planning and Review
- 20 Process issued by the Department of Natural Resources;
- 21 (iv) The extent to which the program, project, or
- 22 activity has been approved for, but has not received, funding
- 23 through an established state program;
- (v) The cost effectiveness of the program, project, or
- 25 activity relative to achieving the state's water management goals;
- 26 (vi) The extent to which the program, project, or
- 27 activity contributes to the state's ability to leverage state

1 <u>dollars with local or federal government partners or other partners</u>

- 2 to maximize the use of its resources; and
- 3 (vii) The extent to which the program, project, or
- 4 activity contributes to multiple water supply management goals,
- 5 including, but not limited to, flood control, agricultural
- 6 uses, recreation benefits, wildlife habitat, conservation of
- 7 water resources, and preservation of water resources for future
- 8 generations;
- 9 (c) Recommendations for legislation on a permanent
- 10 structure and process through which the programs, projects, or
- 11 activities described in this section will be provided with funding,
- 12 including:
- (i) A permanent governing board structure and membership;
- 14 (ii) An application process;
- 15 (iii) A statewide project distribution mechanism; and
- 16 (iv) A timeframe for funding allocations based on the
- 17 list of programs, projects, and activities provided for in this
- 18 section;
- 19 (d) Recommendations for the annual funding amount and the
- 20 start date for distribution of funds; and
- 21 (e) Recommendations for statutory changes relating to
- 22 regulatory authorities and to funds and programs administered by,
- 23 and boards and commissions under the direction of, the department,
- 24 based on the committee's evaluation of the efficiency of such
- 25 funds, programs, boards, and commissions.
- 26 (2) The recommendations of the committee shall be reached
- 27 by consensus, and the vote of each committee member on each

1 recommendation shall be recorded as In Favor, Opposed, or Not

- 2 Voting and published in the report.
- 3 (3) The committee shall make every effort to identify and
- 4 consult with all water use stakeholder groups in Nebraska on the
- 5 <u>development of the recommendations required under sections 1 to 4</u>
- 6 of this act.
- 7 Sec. 5. Since an emergency exists, this act takes effect
- 8 when passed and approved according to law.
- 9 2. On page 1, strike beginning with line 2 through the
- 10 first semicolon in line 4 and insert "the Water Sustainability
- 11 Committee; to provide powers and duties;".